

# Public Document Pack

## NORTH LINCOLNSHIRE COUNCIL

<b>CHILDREN AND EDUCATION SCRUTINY PANEL</b>
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**29 March 2023**

**Chairman:** Councillor Trevor Foster

**Venue:** Conference Room,  
f01e, Church Square  
House

**Time:** 10.00 am

**E-Mail Address:**  
dean.gillon@northlincs.gov.uk

### AGENDA

1. Substitutions.
2. Declarations of disclosable pecuniary interests and personal or personal and prejudicial interests and declarations of whipping arrangements (if any).
3. To take the minutes of the meeting of the panel held on 14 February 2023 as a correct record and authorise the Chairman to sign. (Pages 1 - 2)
4. Public speaking request (if any).
5. Support for Care Leavers - Presentation and discussion with the Director: Children & Families, and senior colleagues.
6. Added item (if any).
7. Any other items which the Chairman decides are urgent by reason of special circumstances which must be specified.

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# Public Document Pack Agenda Item 3

## NORTH LINCOLNSHIRE COUNCIL

### CHILDREN AND EDUCATION SCRUTINY PANEL

14 February 2023

**PRESENT:** - Cllr T Foster (Chairman)

Cllr L Yeadon (Vice-Chair), Cllr M Armiger, Cllr J Longcake, Cllr C Ross, Cllr D Wells and Cllr P Clark

The meeting was held at the Conference Room, Church Square House.

128 **SUBSTITUTIONS.**

Cllr Clark substituted for Cllr Allcock

129 **DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS AND PERSONAL OR PERSONAL AND PREJUDICIAL INTERESTS AND DECLARATIONS OF WHIPPING ARRANGEMENTS (IF ANY).**

There were no declarations of disclosable pecuniary interests and personal or personal and prejudicial interests. No whip was declared.

130 **TO TAKE THE MINUTES OF THE MEETING OF THE PANEL HELD ON 30 NOVEMBER 2022 AND 7 DECEMBER 2022 AS A CORRECT RECORD AND AUTHORISE THE CHAIRMAN TO SIGN.**

**Resolved** – That the minutes of the meeting of this panel held on 30 November 2022 and 7 December 2022, having been printed and circulated amongst the members, be taken as read and correctly recorded and be signed by the chairman.

131 **PUBLIC SPEAKING REQUEST (IF ANY).**

There were no public speaking requests.

132 **ADOPTION SERVICES IN NORTH LINCOLNSHIRE - DISCUSSION WITH THE DIRECTOR: CHILDREN & FAMILIES, AND COLLEAGUES.**

The Chairman welcomed Ann-Marie Matson, Director: Children & Families, and Paul Cowling, Assistant Director Children's Standards and Regulations, to the meeting. The Chairman explained that Ann-Marie and Paul had been invited to present an overview of adoption services and to respond to members' questions.

**CHILDREN AND EDUCATION SCRUTINY PANEL**  
**14 February 2023**

Ann-Marie and Paul delivered a detailed presentation on Family Adoption Links, the local situation, continued development of the local and regional model, the impact on children and young people, and how the service will continue to develop.

The presentation concluded by highlighting the successes of adoption services that were included in the recent Ofsted inspection of Local Authority Children's Services, and also some quotes from local carers who had been in contact with the service in recent years.

The Chairman led a discussion on the presentation, with the panel asking questions about the cohort of children requiring adoption, communication with parents, safeguarding arrangements, the specialist workforce, and how potential carers are recruited and supported. Officers responded accordingly.

**Resolved** – (a) That Ann-Marie Matson and Paul Cowling be thanked for the presentation and for responding to the panel's questions; and (b) that the situation be noted.

133 **ADDED ITEM (IF ANY).**

There were no Added Items scheduled for discussion at this meeting.

134 **ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT BY REASON OF SPECIAL CIRCUMSTANCES WHICH MUST BE SPECIFIED.**

There were no additional or urgent items to be discussed at this meeting.